When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: University Village Student

Housing Project

A.P.N. 250-240-016 & 250-250-022

DOC # 1999-548187

12/20/1999 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso Assessor, County Clerk & Recorder



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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, UNIVERSITY VILLAGE LLC, a California limited liability company and UNIVERSITY VILLAGE-PHASE 1A, LLC, a California limited liability company, as their individual interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of traffic signal and related electrical facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *traffic signal and related electrical facilities*.

| Dated | <u> Pecember</u> | 7,1999 | |
|-------|------------------|--------|--|
| | | | |

UNIVERSITY VILLAGE LLC, a California limited liability company

By: Southland Land Corporation, a California corporation, Its General Manager

By:

Michael L. Keele, President

Dated December 7,1999

UNIVERSITY VILLAGE-PHASE 1A, LLC, a California limited liability company

By: SLC-UV, INC., a California corporation, Its General Manager

By:

Michael L. Keele, President

| State of California | GENERAL ACKNOWLEDGEMENT | OPTIONAL SECTION | |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| County of Jas angeles | ss | CAPACITY CLAIMED BY SIGNER | |
| On <u>Cerember 7, 1999</u> , before mand for said | ne <u>Livon Bean</u> (name) | () Attorney-in-fact (+ Corporate Officer(s) Title President Title | |
| MicHAEL Name(| () Guardian/Conservator () Individual(s) () Trustee(s) () Other | | |
| LINDA BEAN Commission # 1105714 Notary Public - California Los Angeles County My Comm. Beplies Jul 15, 2000 | satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | () Partner(s) () General () Limited The party(ies) executing this | |
| | WITNESS my hand and official seal. Signature | document is/are representing: | |

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

APPROVED AS TO FORM UNIVLGEREELETSE.DOGASSISTANT CITY ATTORNEY CITY OF\RIVERSIDE

Real Property Services Manager

of the City of Riverside

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion Parcel 1 of Parcel Map on file in Book 14, Page 10 of Parcel Maps, records of Riverside County, California, described as follows:

COMMENCING at the centerline intersection of Linden Street and Iowa Avenue of Tract No. 21907, as shown by map on file in Book 171, Pages 19 through 21 of Maps, records of Riverside County, California;

THENCE North 89°12'38" West, along the centerline of said Linden Street, a distance of 50.00 feet to an intersection with the northerly prolongation of the east line of Lot 53 of East Riverside Land Co. subdivision of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6, Page 44 of Maps records of San Bernardino County, California;

THENCE South 0°47'10" West, along said prolongation and said east line of Lot 53, a distance of 587.49 feet:

THENCE South 89°12'50" East, at right angle to said centerline of Iowa Avenue, a distance of 105.00 feet to the west line of said Parcel 1 and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 0°47'10" West, along said west line of Parcel 1, a distance of 130.00 feet;

THENCE North 38°15'44" East, a distance of 37.80 feet;

THENCE North 0°47'10" East, a distance of 70.00 feet;

THENCE North 36°41'24" West, a distance of 37.80 feet to the POINT OF **BEGINNING:**

EXCEPTING THEREFROM that portion lying southerly of the northerly line of that certain parcel of land described in deed to UC Riverside Foundation, by document recorded December 16, 1997, as Instrument No. 460626 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/03

Prep. Hop